

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

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| 1 | Affiliation Number, allotted by CBSE to the School: | 1730053 |
| 2 | Name of the School as per affiliation letter of CBSE: | SOPHIA GIRLS SEC. SCHOOL, BHILWARA |
| 3 | Address of the school: | KUWADA ROAD, BHILWARA-311001 |
| 4 | Standard/level/class up to which the school is running: | SR. SECONDARY |
| 5 | Is the name and address of school in CBSE affiliation letter and State/NOC/Recognition/U-DISE exactly same: | <input checked="" type="checkbox"/> YES / NO |
| 6 | U-DISE code allotted to school: | 08240846910 |
| 7 | Name and address of the Trust/Society/Company (Under Section-8) running the School as on date: | NIRMALA EDUCATIONAL SOCIETY AJMER, BRANCH BHILWARA |
| 8 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date: | <input checked="" type="checkbox"/> YES / NO |
| 9 | Purpose of present application: | <input checked="" type="checkbox"/> Extension / Upgradation |
| 10 | Location of school | <ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 lakhs • In the hill area (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities |

Sr. Cynthia
Principal
Sophia Sr. Sec. School
BHILWARA (Raj.)

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| | | <ul style="list-style-type: none"> • On an Island • In the municipal limits of a hill station • <input checked="" type="checkbox"/> In the municipal limits of city having population less than 15 lakhs • Outside the municipal limits of any town/city |
| 11 | Has the school obtained Recognition Certificate from the State Government from class 1 to 8 th ? | <input checked="" type="checkbox"/> YES / NO |
| 12 | Number of Recognition Certificate from class 1 to 8 th and date of issue: | 89/90/4676 22/08/1989 |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | <input checked="" type="checkbox"/> YES / NO |
| 14 | Are both the School and the Play Ground situated in a single, compound bounded by a single continuous Boundary Wall on all sides? | <input checked="" type="checkbox"/> YES / NO |
| 15 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | 40468 M ² |
| 16 | The land is in the possession of the school/Trust/Society/ Company legally by way of: | Sale deed/ <input checked="" type="checkbox"/> Lease deed/ Gift deed/Allotment |
| 17 | Name of the Owner/Lessee of the land in respect of point-14 above | R.C. DIOCEAN SOCIETY, AJMER |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | From 28/12/2013 TO 28/12/2082 TOTAL – 69 YEARS |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | YES / <input checked="" type="checkbox"/> NO If yes the details |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 19 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | <input checked="" type="checkbox"/> YES / NO |
| 19(a) | If yes the date of last inspection: | 19/04/2023 |
| 20 | Has the school been inspected by the officer of Government Fire Department and the School building been declared safe for school from the point of view of fire safety? | <input checked="" type="checkbox"/> YES / NO |
| 20(a) | If yes the date of last inspection: | 30/06/2023 |
| 21 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | <input checked="" type="checkbox"/> YES / NO |
| 21(a) | If yes the date of last inspection: | 21/04/2023 |

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INFORMATION REGARDING THE STAFF

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|----|---|---------------|
| 22 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES / NO ✓ |
| 23 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES / NO ✓ |
| 24 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES / NO ✓ |

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| <p><i>S. Lissy</i> Signature with Stamp MANAGER SOPHIA SR. SEC. SCHOOL (of School Manager) BHILWARA</p> | <p><i>Sr. Cynthia</i> Signature with Stamp Principal Sophia Sr. Sec. School (of School Principal) BHILWARA (Raj.)</p> |
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PART-B
(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 09 Date of Issuance 11/07/2023

1+ This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 In the school recommended for Extension/Upgradation of affiliation? **EXTENSION**

Sr. Cynthia
Signature
Name and Stamp of Issuing D.E.O.
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER
ADMINISTRATIVE
NAME OF DISTRICT: BHILWARA

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Principal
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